

MIDDLESEX COUNTY FARM BUREAU, INC
\$500 LEIGHTSINGER FARM AGRICULTURAL SCHOLARSHIP

OBJECTIVE: To present an annual award to a student who has been accepted at, and will attend a two-year school of agriculture or four-year college of agriculture or is currently enrolled in same.

- ELIGIBILITY:**
- 1) Individual must be a resident of Middlesex County OR be attending school in Middlesex County OR be a Middlesex County Farm Bureau family member.
 - 2) Individual must be accepted at, and will attend either a two-year school of agriculture or four-year college of agriculture, or be currently attending same.
 - 3) Individual must attach documentation of acceptance by, and intent to enroll at same institution.
 - 4) Applicant must provide an official high school/college transcript at date of application or grade point average to date if presently enrolled in college.
 - 5) Three (3) **current** letters of recommendation, not written by family members, must accompany application. One must be from a teacher, faculty advisor, guidance counselor or principal.
 - 6) Individual must submit application by May 1st (postmark) to:
Richard Martin
Scholarship Committee Chair
10 Chittenden Hill Road
Westbrook, CT 06498
Incomplete applications will be disqualified
 - 7) Recipient will be selected on or before, June 15th by a Committee appointed by the county president. **Check will be sent after receipt of official transcript from school/college.**
 - 8) Student must maintain a grade point average of passing or better. **Student must arrange with the school that an official transcript of grades be sent to us directly on a timely basis for the term of the scholarship.** The Privacy Act prohibits either the school or Middlesex County Farm Bureau from arranging this directly.

CRITERIA FOR SELECTION:

Individual with highest total points will be awarded the scholarship. In the case of a tie, individual with the highest financial total will be declared the recipient. **Incomplete applications will be disqualified.**

- 1) **Agricultural Experience – 40 points**
Should include on farm work experiences, FFA/ 4-H experiences.
- 2) **Financial – 30 points**
How many siblings?
How many siblings are currently attending college?
Are there any other adversities or circumstances?
- 3) **Extra Curricular Involvement – 30 points**
Community Service performed (please provide contact information where community service was performed-name and telephone number or email address)
Unique talents or hobbies
Clubs involved in
Special honors, awards or prizes
Farm or Civic Organizations (church)

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1) Information Concerning Applicant

- A. Name _____ Age _____
B. Address _____ Town _____ Zip _____
C. High School/College _____
D. Parent or Guardian's Name _____
E. Telephone Number _____

2) Agricultural Experience –40 points

- A. Describe in detail your agricultural experience, i.e., work on parent's farm for five years; own 3 Morgan horses and showed them extensively at fairs, etc.

- B. What are your agricultural accomplishments? Enclose photographs, if possible, showing agricultural endeavors (photographs will be returned)

3) Financial – 30 points

- A. How many siblings do you have and are any currently attending college?

- B. Are there any adversities, challenges or hardships (other siblings currently in college, a large family etc.)

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4) Extra Curricular Involvement – 30 points

A. List any community service performed

B. Unique talents or hobbies

C. Clubs involved in

D. Special honors, awards, prizes received (include dates) _____

E. Other farm, civic, religious, etc. groups (include dates) _____

5) Attach statement of future plans (Be specific)

6) References (must supply 3 letters of reference)

Applicant's Signature

Parent's Signature

